

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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GATHERING TOGETHER

When We Know We Are Right We
Can Afford to Be Bold.

The Result of Obedience to the Lord in All Things.

It is too late now to say, as some are trying to do, that there must be a "falling away first" before the Lord returns for His bride and the saints. Paul could justly make such an expression in his day, because there had never been such since the Holy Ghost had been given on the day of Pentecost. But his prophecy has had its fulfillment, and now we are on the other side of that time.

Paul also showed that there should be a "gathering together," and this is what we may expect now. But to take a view of the people generally, concerning religion, they are scattered, and still scattering farther and farther apart. But this is only an evidence that Satan is making his last round to scatter and confuse, for he knows his time is short and he must hurry.

But we do not always look at things as they really appear, we close our eyes and know the Scriptures. And they must be fulfilled. Satan cannot prevent the fulfillment of the prophecies of Scripture. There are many things he can do, but he cannot do this. He can succeed in confusing the minds of the people until they almost forget what they have been what they are now, and what they are to be, but the Word of God remains just the same as if Satan was already in the bottomless pit, and this word shows that the Lord's children are to be "gathered together."

"One heart and one soul" is our pattern at pentecost; "Speak the same thing and no divisions," says Paul; "Shall see eye to eye," says Isaiah; "That they all may be one," says Jesus; "Unity of the faith," says Paul again, and when he speaks of the Lord's Church he says "one body;" "Shalt see and flow together," wrote Isaiah and it is still just as he left it; "I will both search my sheep and seek them out," says the Lord through Ezekiel, "and there

shall be one fold, and one shepherd," says Jesus our Lord.

This ought to be enough to convince any honest sincere soul that God's children are bound to be gathered together, but of course, when one looks at the way they are scattered now it looks somewhat discouraging. But we are not discouraged. We have learned a thing or two, and when we know that two times four are eight, we know it, even if others do try to make it appear to be nine or ten. When we know we are right we can afford to be bold and persistent.

We know we have found the "pearl of great price," the beautiful Church of God that Jesus said the gates of hell shall not prevail against. People have been searching for this for a long time. We have found it at last. The Scripture is being fulfilled. Think of the many little bands that have gathered together under some name or mission, and when they heard of the Church of God they only needed some little explanation and they were ready to be "fitly joined together and compacted by that which every joint supplieth."

This is just what Isaiah said would be. "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee." That is, they come to the Church of God. This is now in our day. Fulfilled before our eyes. Some were gathered together in Florida. They heard of the Church of God. They sent for a preacher to come and tell them about it. He went and obeyed the Lord. The multitudes flowed into His Church. In Alabama they were gathered together, the same was repeated there. In New Mexico was the same thing. Only this year the dear ones in Maryland have flown in. Hallelujah! Others are calling now, and the broad fields are beckoning for some one

to come. They only want to be convinced that we have found the beautiful Bible Church and they are ready to come. We must also be convinced that they are sincere and are in perfect harmony in teaching, and then will follow another fulfillment of prophecy, "The redeemed of the Lord shall return, and come with singing unto Zion (Church); and everlasting joy shall be upon their head: they shall obtain gladness and joy." And no Church joining on earth is like the joining of the Church of God.

I feel the glory bubbling up in my soul right now as I review in my mind the many instances where the Lord has so wonderfully blest while the scattered sheep were "gathering home."

I am not able to give the reason why some of us got in before others. I have often wondered about this, but no special explanation is given, except that it was all wisely planned by our Lord. We were no better than others, but it was certainly pleasing to God to allow us to find the "Book of the law" that had been hidden so long. Thank God. I feel like shouting "hallelujah" all over the world.

There is nothing like it. Just the Church of God, that's all, but it is the only institution into which all of God's people will flow. Some may not like for us to talk this way, but how else can we talk? We follow the example of our Lord when we say, "We speak that we do know, and testify that we have seen." When we know that God has planned for a gathering together of His people in the last days into one fold, His Church, and we see it being fulfilled before our eyes it gives us a boldness and a confidence that is more than natural. It is true that some have investigated and found the way too narrow and "went away sorrowful," but we will not compromise or lower the standard for the sake of numbers or those who will not submit. We have listened to various suggestions and advices as to how we ought to do. But with all of this, we still hold to the blessed Bible with nothing left out and nothing added.

Some have said we ought to have articles of faith, rules

written out, a manual, discipline or rules of order, but we have all this in "The Book" that we follow. Some ministers want to join and let their old ordinations under some other order stand, but we do not find satisfaction in anything but the strictest adherence to the rules of the Book, and no where does it give any authority for such business outside the Church of God. We are preparing for the coming of the Lord. The greatest event the world has ever witnessed. Our government may prepare for war if they want to. Our president and congressmen may teach "preparedness," and so do we but on another line. They may gather the people in large regiments and equip them with artillery and all kinds of war weapons, but we are constantly pressing people to "put on the whole armor of God" and prepare for the most glorious excursion and wedding tour that has ever been known.

This preparation is not a mere "breakfast spell" with no labor and toil, but there is much fighting to be done.

"Fight the good fight of faith" shouts out one of our commanding officers. "Lay hold on eternal life," follows in the next breath. "Keep this commandment without spot," follows in quick succession. How long did you say? "Until the appearing of our Lord Jesus Christ," is the answer that follows immediately. Neither do we fight as "one that beateth the air."

We know our job. It is not the work of one man by himself. The people have to be "gathered together." The forces everywhere are to be mobilized. No drones are wanted. They will not apply or volunteer their service. This is real business now, and half-hearted people, or those who are possessed with doubts and fears will have no place in this last great conflict.

Listen! The tares must be gathered out first, and made ready to burn. Hold steady while this work is going on. "Gather out the stones," is another command. But wait a moment, there is more to it. Be careful or you may miss some of it. "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a

standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken." (Isa. 62: 10-12.)

Come on, loved ones, where ever whoever you are, let us join our forces and fight this battle to gether. Let us love and pray for each other. Let us gather together, and stick together in the dear old Church of God till the last sheep is gathered in and the good Commander calls out again "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth shall disclose her blood, and shall no more cover her slain." (Isa. 26:20-21.)

While the world governments are mobilizing their forces and slaying one another by the thousands, it is time for God's true humble followers to gather together for their own protection, and the spread of the glorious gospel to the ends of the world.

The Church of God has a great responsibility, but He that is her great Head and law giver will make her able for her task. The work must be done, and done quickly. Everyone that can preach, pray, sing, play on musical instruments of any kind, hand out tracts, spread the Evangel by securing subscriptions, and do personal work of any kind ought to be in active service now. Amen!

Redland, Ga.

Dear Brother Tomlinson and All the Saints:

I praise God for blessing me so wonderfully, He has saved and sanctified me. I am glad that I have found the true way. I can't praise God enough for the joy and peace in my soul. I am happy every day. I want the saints to pray for me that I may be filled with the blessed Holy Ghost.

Your brother in Jesus,
W. L. Rich.

The Church of God Evangel

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Ruskins, Ala.

Dearly Beloved:

I feel I must sound a note of Praise for what God has done for me. I praise His dear name for showing me there is a plan to come to Him through Jesus.

For some years I thought I knew God but never as the day of November 20th, 1915, at a meeting held here by some Church of God people who really knew God because they were baptized with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave utterance as in Acts 2:4. From this day on I had a real longing to have all God had for me. I was drawn to read His dear Word and read much. No matter what I undertook to do I had my mind on God and His wonderful love.

I got so hungry for the Holy Ghost that I felt I couldn't wait any longer and often told God so. This is what God wanted of me to get just where He could fill me with His power from on high. When I got humble enough at the feet of Jesus to promise Him I would do anything He asked me, He promised me the Holy Ghost. He showed me I must write a letter of explanation to a person we had been owing some money for nineteen years. After I wrote the letter I began to tell my husband about it all and the power fell on me and I began shouting and talking in tongues in three different languages.

I had a wonderful time for three hours talking, praying writing and going through

many actions that I didn't understand why I did them but I only knew it pleased God and that is what I am trying to do every day. My husband and son could read the writing so they understood why I felt so good. I had to overthrow the devil a number of times while under the power but with the Holy Ghost I had the power to do so. When the Holy Ghost comes in and uses this tongue of ours, as He always does when He enters this temple, we have a faith a trust that we never had before. Hallelujah!

I've a joy in my soul since He came in that I never had before.

The way is growing brighter the longer I'm in it. The Lord fixed up my left eye so it is as strong as the other, and He is doing other healings in our household for which I give Him all the praise.

I want to ask the prayers of all for my husband. He is seeking to know more of God and is longing to be baptized with the Holy Ghost.

I want to give a few Bible references on the subject of the Holy Ghost: Joel 2:28, 29; Matt. 3:11; John 7:38, 29; John 14:16, 17; John 16:17; Luke 34:49; Acts 1:4, 5; Acts 1:8; Acts 2:4; Acts 10:44-46; Acts 19:6; Matt. 25:1-10.

We enjoy the Evangel. I am glad I found the Church of God although I don't get to attend very often. I like the terms in which members are received, they must be members of it alone and nothing else.

May we all stay humble at the feet of Jesus so He can have His way with us. It is only when we stay humble that we have peace in our souls. Your sister in Jesus, Mrs. Eben P. Batchelder.

Asleep In Jesus.

Little Daniel Hollis Tilghman, infant son of Horace and Fanny Lou Tilghman, fell asleep in Jesus Saturday morning April 15 after an illness of only one week. He was 1 year 5 months and 23 old. He came into this world without the aid of physicians or remedies of any kind and went out the same way. Praise God.

His parents are trusting God for the healing of their bodies. The saints were called in many times and we prayed and held on to God but it was God's will to take him. How God did bless us and pour out His Spirit on us as we met to pray for him. Praise God! it proved a great blessing to me. God took away all pain, and life appar-

ently ebbed away by degrees. My husband and I were with him every day during his illness and saw with what patience he bore his suffering. Just a few moments before he passed away he aroused from the stupor he had been in for several days, the look of death for a moment left his face and eyes. He looked first at me with his large blue eyes, and recognized me then turned to his papa and mama and smiled with the look of heaven in his face, then turned back on his side with eyes closed again. A moment afterwards he opened his eyes again and looked as if he was looking at some one at his head, smiled, and in a few minutes was gone without a struggle. This was such a comfort to his parents and they shouted the praise of God around his bed. They need our sympathy and prayers.

He was laid to rest Sunday afternoon in the presence of a large congregation who listened attentively to the Word as it was given out. Let us all be ready to meet our friends and loved ones who have gone on before.

Lula Haynes.

Christiana, Tenn.

Dear Brother A. J. Tomlinson:

You will find enclosures for which please send me the good paper the (Evangel). I have received 2 copies which have been a blessing to me. I enjoyed reading it, may our Father in Heaven wonderfully bless the sender the publisher, and all the dear workers, and also the readers, and God hasten the day when His people shall all be baptized into the one body by the Spirit. Be filled with the Holy Ghost that we may all speak the same thing and all see eye to eye, that the world may see and believe that there is a reality in the salvation of our Lord Jesus Christ. I thank God for the privilege of being His child. I want to be filled with His Holy Spirit. I want all He has for me that I may be true to Him under all circumstances, and be a blessing in bringing the lost to God through Jesus Christ our Lord. I trust I shall soon be able to subscribe yearly for the Evangel. Pray much for me, pray also for my husband and one son that we may be just what God would have us be!

Yours with much Christian love,

Mrs. Nettie Delk.

The Evangel 10 weeks for only 10 cents to new subscribers only.

Blanche, Ky.

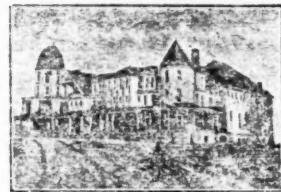
Dear Brother Tomlinson:

I am praising God for saving sanctifying and baptizing me with the precious Holy Ghost. I praise God because I belong to the dear old Church of God.

God sure is manifesting His power wonderfully at this place. Several children from seven years old and up have received the Holy Ghost. I am only twelve years old, but I have the gift of interpretation. My mother father and one of my sisters have the Holy Ghost, and another sister is sanctified. The Lord is giving His people, here, power to handle fire. Brother P. F. Fritz is pastoring our Church.

Pray for me that I may win many souls for Jesus. Your little sister,

Annie Higdon.



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Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alleman, J. M. 10 00
Alexander, Lizzie 5 00
Anderson, C. J. 10 00
Austin, T. R. 10 00

Bain, J. D. 10 00
Barrett, I. C. 5 00
Bell, Lee 10 00
Brown, Daisy 5 00
Brown, O. Z. 5 00
Brown, Rose 10 00
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Campbell, H. B. 10 00
Campbell, W. R. and family 12 00
Cathern, J. B. 25 00
Cook, F. M. 10 00
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Dunson, Mrs. W. R. 5 00
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Fitzsimmons, L. C. 100 00
Friend, 2 50
Friend, 5 00
Gentry, W. S. 7 50
Gillespie, W. A. 5 00
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Gresson, Will 1 00
Hampton W. T. and wife carpenter work 10 00
Harris, 5 00
Harvey, Edgar 5 00
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Helton, Sam 10 00
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Holcomb, D. R. 5 00
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Lord, Mrs. J. H. 5 00
Lunsford, W. H. 5 00
Luttrell, C. C. 5 00
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Martin, C. C. 1 00
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McCampbell, F. J. 10 00
McCampbell, P. L. 10 00
McCoy, O. L. 5 00
McElroy, Miley 2 00
McGat, Bettie 5 00
McGill, Lee 10 00
McNew, J. H. 5 00
Miller, L. 10 00
Miller, L. W. 5 00
Morgan, C. T. 5 00
Morrison, Ellen 5 00
Mosteller, L. B. 10 00
Murphy, Wesley 3 00
Nelson, W. N. 1 00
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Peoples, E. A. 5 00
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Reynolds, Dora 10 00
Rumler, W. M. 5 00
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Smith, Mr. and Mrs. A. 100 00
Smith, Jane 5 00
Smith, J. H. 5 00
Snyder, Lucy 5 00
Stanley, S. L. 5 00
Tampa Church 25 00
Taunton, Henry 2 50
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Wilkins, C. V. 2 50
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Transported.

Our beloved Talmer Stoneman, son of Elias Stoneman, departed this life Friday morning April 21st, 1916.

Last fall he was converted in our tent meeting on his way to the altar and in a few minutes filled with the Holy Ghost. He immediately went to work for Jesus and the salvation of souls.

He was a bright and promising young man of only 20 years, and it seemed would be very useful in the work of the Lord to which he felt called. He went with us in the work until we went to the assembly, then went back to work in the mines of West Virginia until spring, and said he would go with us in tent meetings this summer. In his last letter to his father in April he asked him to pray that he might grow stronger in the Lord and good works. Some were converted through his labors in West Virginia.

He was instantly killed by slate falling upon him. His remains were brought to Cliffview, Va., church where he was a member, and his funeral preached by H. L. Trim, assisted by John Burk, pastor. This was his desire.

It was so sad and so great a blow to his father and two brothers. The father rejoiced that he was saved.

Pray for the two brothers, who are unsaved, and that Talmer's prayers may be answered for them. He had many friends.

Dear ones so live that you may meet our beloved Talmer in heaven.

There will be a great reunion,
Such as earth has never known,
When we meet our precious loved ones
'Round the Father's great white throne.

Copperhill, Tenn.

Dear Brother Tomlinson and Saints:

I am praising God for salvation that keeps under the blood, saved every day.

We have a lively band of saints at this place. There are about eighty here that belong to the dear old Church of God and most of them are on fire for God. We have large crowds at every night service, and the Lord is blessing and prospering the work.

I am praying God if it be His will, to give me a tent. There is great work to do here. The town is so scattered that we can't reach them all and man are begging for the gospel. We can't get an empty building of any kind to hold meetings in. So please pray that the Lord will give me a tent.

Your servant and brother,
T. A. Richard.

Harriman, Tenn.

Dear Brother Tomlinson and Saints Scattered Abroad:

Greetings in Jesus' name. The following are a few of the many lessons the Lord has taught me in the last two years and ten months, since receiving the Holy Ghost.

"We ought to obey God rather than men." (Acts 5:29.) We must do the will of God as near as we know it, and as long as we keep in God's will He will bless us. "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matt. 16:26.) "If ye shall ask any thing in my name, I will do it. If ye love me; keep my commandments." (John 14:14-15.) Thou shalt love the Lord thy God with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." (Luke 10:27.)

What is love? "He that loveth not, knoweth not God; for God is love." (1 John 4:8.) "What God hath cleansed, that call not thou common." (Acts 10:15.) "God is no respecter of person." (Acts 10:34.) Worldly people respect a person according to their financial standing. Praise God, He looks at the heart, the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." (1 Sam. 16:7.)

"If ye have respect to persons, ye commit sin." (James 2:9.) You must keep your eyes on Jesus for He is the only perfect one. He is our Example. He was humble, so we must be humble if we follow in His footsteps. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16.) This includes everybody, rich or poor. Anyone can know whether you are a believer or not by the following. "These signs shall follow them that believe, in my name shall they cast out devils, they shall speak with new tongues, they shall take up serpents and if they drink any deadly thing, it shall not hurt them, and they shall lay hands on the sick and they shall recover." All this Scripture applies to the present time. Glory to God!

Your brother,

Will Patton.

South Pittsburg, Tenn.

Dear Brother Tomlinson:

We closed a meeting at this place Sunday night. Several saved and sanctified, three received the Holy Ghost

eight baptized in water and ten were added to the great Church of God. We pray that the Lord will keep them true till Jesus comes.

F. L. Ryder.

G. B. Sprinkle.

Hayesville, N. C.

Dear Brother Tomlinson and All the Saints:

I was raised by baptist parents and was taught baptist doctrine. I made an early profession and lived a very good life I thought, although I would have such awful feelings some times. I would think that maybe I was not truly converted and often I would go some place and pray over the matter, and then I would think that this was part of my Christian duty. This up and down life went on for years. I would to God that I had known when a boy what I know now; it would have saved me many of a sad, sad hour.

The years passed on and I was called to the ministry. I thought was not worthy of that but I made an effort and soon I prided myself with the thought that I would make a first class preacher. I had this settled in my mind because of the calls of the most popular churches in both country and town yet there was a hungering in my heart. I would try to get rid of it by reading Spurgeon, Moody, Pendleton and others but still it did not leave me. I was told that a man was going to preach on sanctification, so I said I would go and see how many mistakes he made, cause people could not get sanctified in this life.

The time came and I told my wife that I was going to "Lick Log" church to hear "marse" preach for they say he is going to preach on sanctification and I want to know what he will make out of it.

I went and the preacher began singing, reading and praying, then he began preaching and he soon got this old critic down. He said that people accused God of being a hard Master, requiring things that we couldn't do. He then asked us if we had made an honest effort. Well, he sure did give me another cut that I could not overcome. The scales began to slip from my eyes and I got a look at my real self. I went away with a load of conviction on me. I had advocated that "sinning doctrine" the very thing that Jesus came to destroy. I began to pray and seek for the blessing. I was going to my church about thirty miles away to preach one day, but I could not find a text. I

was engaged in seeking sanctification. I was on horse back and it seemed to me that I prayed all the way. I passed people and houses that I was familiar with but I would not know it. Sunday morning came and I had to preach. All at once this text came to me, "God is a Spirit, and they that worship Him must worship in spirit and in truth." How can I preach on that, thought I, but just as I got on my feet the Spirit came with a God sent power. I was unable to do any thing but shout. The scales were off my eyes and I was the happiest man on earth. The people were moved but when I would talk to the baptist preachers they would make light of me. But nothing could move me. This went on for a year or two then a man came to our country preaching the baptism of the Holy Ghost. I went to God and prayed and studied on this for about six years, then another man came with the same story and I became anxious for the blessing. God bless brother Holms, who brought this gospel to me and brother Trim, who renewed it in my ears.

I wanted all the Lord had for me, and I went to Him in humility and my soul was filled with praises and He gave me the Holy Ghost. Oh, what these graces have done for me. They have taken all frets, quarrels, by-words and such thing from me and my life is filled with sweet peace, joy and happiness.

Pray God that I may stay humble.

W. M. Herbert.

Ocilla, Ga.

Dear Brother Tomlinson and Saints:

I want to get acquainted with you. I belong to the Holiness Baptist Church. I see so many testimonies of such a high life that I would like to go and stay a week with all of you and see if I could tell any difference in the lives. It means so much to be a Christian. I wonder if every bodies' children are like mine.

I would like to know if any of you go to shows, picnics, fairs, parties, eat in time of prayer meeting, chew gum in time of meeting, sell their vote, steal little things, quit tobacco and go back to it. I want to know if there are people that really are in earnest about going to heaven, do any of you fast any?

I want to get better acquainted for it won't be long before Jesus will come. I can see it by the way the people

are living so fast. Oh, I am so uneasy. I want you dear saints to pray for me that I may do what God wants me to do. Please have a special prayer for my husband and children. I would be glad some of you would come to see me.

Your troubled sister,
Lilla Harper.

Scanlon, La.

Dear Brother Tomlinson and Saints:

Greetings in Jesus' precious name. I'm praising God for this wonderful salvation that gives me freedom from all sin, and for the Comforter that abides.

Brother Winfield Thompson has just finished a ten days meeting here. The Lord sure did bless him in giving out the Word. Several were saved, two followed the Lord in baptism and two were added to the church. There are only a few of us saints here but we have good times with the Lord in our prayer meetings.

Brother Thompson leaves many friends here. We want him to come back soon.

We want the prayers of all the saints for us here.

Your sister in Christ,
Leoda Hilbun.

Crystal River, Fla.

Dear Brother Tomlinson—
Greeting in the Name of Our Blessed Savior:

I want to ask all the Evangel family to pray for me and my family that we may get back in the service of the Lord. We want to be where we can assemble with the saints. We have our Bible and Evangel to teach us for there are no holiness preachers here.

Pray for us and I know the Lord will lead us.

Your brother in Him,
E. J. Evans.

Sobel, Tenn.

Dear Brother Tomlinson:

I want to sound a note of praise for God. I thank Him for the Evangel, it is food for my soul, I enjoyed the first article in the last paper, so much.

I praise God for a clean church, and for every saint that is true to God. It certainly does pay to be true to Him bless the Lord.

I want the Lord to have His way with me for I want to get more like Him.

Brothers and sisters, I am on my road to heaven and by the help of God I am going to get there. I expect to meet Jesus in the air.

May God bless every reader of the Evangel.

Your sister in Christ,
Susan Patterson.

An Outline of the Last Days

Z. D. Simpson

This is the time of extraordinary progress. A time of intense living, when every thing is moving fast, when the world has reached a degree of civilization it never knew before, and when man is in the ascendent. Wealth, culture and pleasure are absorbing the minds of men, and they are spending their vast amount of money on fine art for pleasure, on the theater, ball room, dress parades, music and summer vacation.

These, with all loose principles looser restraints in home and society; and laxity in business, corruption in politics, and a condition of things that is gradually debauching public opinion.

Mark the times as awfully perilous. The great rulers and war lords do not want to admit defeat, they do not want to admit their end has come, and that their kingdom shall fall. But that is just what the present conflict means. This is beyond question the day of God's preparation.

The present European war and world wide distress with deepening shadows over all the earth. Sometime between this and the next scene will be the first resurrection, (Thess. 4:13-18.) and the catching away (translation) of the ready and waiting ones to meet the Lord where they are kept from the great tribulations. (Isa. 26:19-21; Matt. 24:21.) The complete overturning of the present world powers and shaking of nations ending with the formation of the federated kingdoms.

The ousting of the Turks from Palestine, and the gathering of Israel back into their own land. (Jer. 16:14,15; Amos 9:11-15.) The appearing of the man of sin, the son of perdition, the beast from the troubled sea, with seven heads and ten horns. (Rev. 13:1.) Which is antichrist, (1 John 2:18; 4:3.) who will make a covenant with Israel for one week (seven years of complete time) as their Messiah king seated in the temple at Jerusalem (Dan. 9:27; 2 Thess. 2:3-12.) and is the chief ruler in the federated kingdoms over all the earth. The two horned beasts from the earth to have control under the antichrist in a new religion and worship. The earth represents established civilization of humanity with religious forms. The great tribulation over all the world, the last three and a half years Daniel's week, (Dan. 9:27.) will be a time of trouble as

the world has never seen. (Dan. 12:1,2; Amos 8:9-12, Zeph. 1:14-18; Rev. 14; 16:11.) The battle of Armageddon under the sixth vial (Rev. 16:12-16.) when the kings of the earth and the whole world are gathered to battle in the plains of Esdraelon in Palestine, which is the valley of Jehoshaphat. (Joel 3:1-17 Rev. 14:14.)

The close of the great tribulation; the earth darkened in a clear day, great Babylon falls, the beast and the false prophets are taken alive and cast into the lake of fire, and the remnant are slain with the sword of Him that sitteth upon the horse. (Amos 9:9 Rev. 19, 18, 17.) The binding of Satan in the bottomless pit. (Rev. 20:1-3) Christ's reign as king of kings and Lords of Lords. (Zech. 14:9 16; Matt. 2:5; Luke 1:32-33.)

Satan loosed at the end of the thousand years (Rev. 20:3-7.) and is cast into the lake of fire where the beast and false prophets are. (Rev. 20:10.)

Great white throne judgment where the dead stand before God, and are judged out of the books. (Rev. 20:11-15.)

Then follows a new heaven and a new earth. (Rev. 21.)

God is about to deal with this old world as He never before has dealt with it, and every thing is maturing fast for the final stroke. May God help us in these perilous time to stand for truth and right.

Cedar Grove, W. Va.

Mr. A. J. Tomlinson,
My Dear Brother:

I have just closed the meeting up at Garrison W. Va. with victory. Hallelujah! There were several saved and about eight sanctified, four filled with the blessed Holy Ghost and set the church in order with six members all filled with the Holy Ghost but one. Thank God for victory in our souls and for what God is doing in the hills of old West Virginia. Hallelujah! There were four healed in our meeting, one child was healed after the doctor wanted to take it to the hospital, but thank God He healed the child. Well glory! These signs shall follow believers and thank God He has got some believers.

One woman handled fire, hallelujah to the lamb forever for victory, victory! From your brother and sister out for lost souls. W. M. Rumler and Wife.

Kimberly, Ala.

To the Dear Saints Everywhere—Greeting in the Name of Our Dear Lord and Soon Coming King:

I thank God for this precious way, and because I find it a real delight to serve our God, praise His name.

I started in this way nearly four years ago and it seems sweeter to me this morning than it did when I first started. Each day is an encouragement to press on to the next. I am glad that I love Jesus above all else. In Him is my all. I want to go through with Him and be faithful in every way.

The Lord has been very good to us here. He wonderfully blest in our meeting at this place. Many precious souls were blest. A number of backsliders were brought back into the fold and the saints were greatly strengthened and brought closer to each other and to Jesus. Praise His precious name.

I know that the Lord has some true gold in this place. I do want to be one of those who go through.

Pray for us here that we may do our best for God and be soul winners for Him.

Your sister under the blood,
Lucy Johnson.

Abaco, Cooper's Town, Bahamas.

Dear Brother Tomlinson:

I thank God because at this very moment I am saved, sanctified and baptized with the Holy Ghost. I thank God for this wonderful life.

I praise God for the food we get from the Evangel. I trust that God will take us deeper and give us grace sufficient for all things.

Pray for me that the Lord may use me for His own glory and that my dear wife may be saved.

Your brother under the blood,
Samuel McIntosh.

Parkersburg, W. Va.

Dear Brother Tomlinson and All the Dear Saints:

Greetings in Jesus' name. I am so glad that I can say that my husband and I are saved, sanctified and filled with the blessed Holy Ghost and speak in tongues as the Spirit gives utterance, and we belong to the dear old Church of God.

I am so glad that God sent brother Rumler here to preach the true gospel.

We had a revival here which lasted two weeks and there were seven baptized with the Holy Ghost. Brother E. S. Peck is our pastor and he sure is filled with the

blessed Holy Ghost and devoted to Christ.

I praise the Lord for the Evangel, it does me so much good to read it.

Your sister in Christ,
Carrie Byers.

Baltimore, Md.

To All the Dear Saints:

Greetings in Jesus' precious name. We are praising God because we live in a house of prayer. We are saved, sanctified and baptized with the Holy Ghost. Three and a half years ago we were two lonely sinners in the country, but praise His name when our eyes were opened and we saw the light we walked into it and now we are raising three little children in the love and fear of God. They know nothing about a doctor because God has so wonderfully kept and healed us.

Last summer when I was so sick I could not walk across the room, people said I couldn't live but there is nothing impossible with God. He wonderfully healed me and has kept me healed ever since and I can never praise Him enough for it.

Brother J. W. Pitcher is our pastor and he sure is a wonderful man sent by God. Praise His name.

We want all the saints to pray for us that we may continue in the faith, and be soul winners for Jesus.

Your brother and sister in Christ,
Edgar and Bessie Sappington.

Darbut, Miss.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Dear Name:

I am praising God for His blessings. I feel good in my soul. I am so glad that He found me before it was too late. I praise God for sending brother W. E. Evans this way preaching holiness. I know it is right. The Lord said, "Be ye holy for I am holy, for without holiness no man shall see God."

Please pray for the healing of my body. I have been crippled with rheumatism for five years, also pray that I may be filled with the Holy Ghost. My mother needs sprayers as she has been sick for some time. The devil sure is roaming.

Your sister under the blood,
S. E. Pearson.

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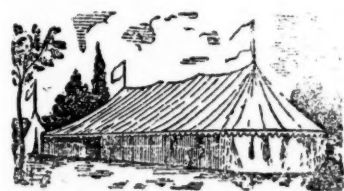
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